

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent Office, number 1-571-273-8300, or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope, or filed electronically and addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on **September 4, 2009**.

/Michael Chen/

Michael Chen

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No. : 10/789,776 Confirmation No. 1912  
Applicant : James Say, et al.  
Filed : February 27, 2004  
TC/A.U. : 3735  
Examiner : Natnithithadha, Navin  
Docket No. : TS-02-24  
Customer No. : 30349

Title: ANALYTE MONITORING DEVICE AND METHODS OF USE

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL**

Sir:

Enclosed please find the following:

1. Transmittal (In Duplicate);
2. Response to Office Action mailed September 3, 2009 (9 Pages);
3. Certificate of Transmission (In Duplicate);
4. Deposit Account Authorization (In Duplicate);

Claim Fee Calculation:

	Claims After Amendment	Previously Paid For	Present Extra	Rate (\$)	Additional Fee (\$)
Total	<b>38</b>	- <b>53</b>	= <b>0</b>	x \$52	<b>\$0</b>
Independent	<b>2</b>	- <b>4</b>	= <b>0</b>	x \$220	<b>\$0</b>

The Commissioner is authorized to charge any deficiencies in fees and credit any overpayment of fees to Deposit Account No. **50-2019**. A duplicate of this transmittal is enclosed.

Respectfully submitted,  
JACKSON & CO., LLP<sup>®</sup>

Dated: September 4, 2009

By: /Seong-Kun Oh/  
Seong-Kun Oh  
Reg. No. 48,210  
Attorneys for Applicant(s)

JACKSON & CO., LLP<sup>®</sup>  
6114 La Salle Ave., #507  
Oakland, CA 94611-2802  
Customer No.: 30349

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent Office, number 1-571-273-8300, or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope, or filed electronically and addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on **September 4, 2009**.

/Michael Chen/

Michael Chen

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No. : 10/789,776 Confirmation No. 1912  
Applicant : James Say, et al.  
Filed : February 27, 2004  
TC/A.U. : 3735  
Examiner : Natnithithadha, Navin  
Docket No. : TS-02-24  
Customer No. : 30349

Title: ANALYTE MONITORING DEVICE AND METHODS OF USE

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL**

Sir:

Enclosed please find the following:

1. Transmittal (In Duplicate);
2. Response to Office Action mailed September 3, 2009 (9 Pages);
3. Certificate of Transmission (In Duplicate);
4. Deposit Account Authorization (In Duplicate);

Claim Fee Calculation:

	Claims After Amendment	Previously Paid For	Present Extra	Rate (\$)	Additional Fee (\$)
Total	<b>38</b>	- <b>53</b>	= <b>0</b>	x \$52	<b>\$0</b>
Independent	<b>2</b>	- <b>4</b>	= <b>0</b>	x \$220	<b>\$0</b>

The Commissioner is authorized to charge any deficiencies in fees and credit any overpayment of fees to Deposit Account No. **50-2019**. A duplicate of this transmittal is enclosed.

Respectfully submitted,  
JACKSON & CO., LLP<sup>®</sup>

Dated: September 4, 2009

By: /Seong-Kun Oh/  
Seong-Kun Oh  
Reg. No. 48,210  
Attorneys for Applicant(s)

JACKSON & CO., LLP<sup>®</sup>  
6114 La Salle Ave., #507  
Oakland, CA 94611-2802  
Customer No.: 30349